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**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUB-DIVISIONAL OFFICER  
BARRACKPORE SUB-DIVISION**

Memo No: 1186/Con/Bkp

Date 25.05.2022

**NOTICE FOR ENGAGEMENT OF ASHA**

On behalf of the ASHA Selection Committee, Barrackpore Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under all the Health Sub-Centers under Barrackpore-I & Barrackpore-II Blocks under Barrackpore Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal. **Vacancy Details is enclosed in Annexure-C**

**Date & Time of submission of application from : 25.5.2022 to 10.6.2022 from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt. holidays.**  
**Venue of submission of application form: Office of the Block Development Officer, Barrackpore-I & Barrackpore-II Block.**

**Eligibility Criteria for engagement to the post of ASHA:**

- ❖ **Should be a married/divorced/ widowed woman.**
- ❖ Should be a permanent resident of the same service area for which she will be selected under the health sub-centre.
- ❖ As on **25.05.2022** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before **25-05-1982** and not after **25-05-1992**; for **SC/ST** candidates born not before **25-05-1982** and not after **25-05-2000**).
- ❖ Applicants who submitted their application earlier as per Notification vide Memo No. 526/Con/Bkp dated 25.07.2018 and Memo No. 527/Con/Bkp dated 25.07.2018 will be allowed to apply for the above stated vacancies with 25.07.2018 as reference date for calculation of their age. For these type of application, receipt copy of earlier application / Admit Card of Interview letter should be attached. For others the reference date for age calculation will be 25.05.2022.
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee. (**Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692) Date: 03-12-2021**).

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- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.
- ❖ The address of eligible candidates will be verified physically.

**How to apply:**

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:

- ❖ Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy) as proof of age.
- ❖ Voters Identity card (EPIC), Aadhar Card and Ration Card (Self attested photocopy) as proof of local residence.
- ❖ Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- ❖ Self Attested copy of Marriage Registration Certificate in case of married women or self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- ❖ In case of above mentioned Certificates (Marriage Registration Certification, Decree of Divorce) are not available, Self Declaration regarding marital status certified by E.A/Secretary and Health Supervisor of concerned G.P in Annexure B.
- ❖ If applicable, **SC/ST** Certificate from competent authority (Self attested photocopy).
- ❖ If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, Barrackpore-I & Barrackpore-II and in case of trained Dais/Link workers, certificate form BMOH, Barrackpore-I & Barrackpore-II has to be submitted along with application form.
- ❖ Two (02) copies of identical recent Passport size colored photo, one for application form and another for Admit Card.
- ❖ **A blank envelope (Size: 23cm X 10cm) with postage stamp of Rs. 5/- affixed and the full postal address of the Candidate written on.**
- ❖ The envelope containing the Application Form and enclosures should be superscripted as **“APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for ..... and name of Service area .....”** and should be addressed to and to be submitted preferably **by hand or via Speed Post or Registered Post** to:

**The Block Development Officer**  
 ..... **Development Block.**  
**At.....B.D.O Office**  
**At.....P.O-.....P.S.-.....**  
**Dist: North 24 Parganas, PIN.....**

*SDH*

- ❖ **Application by Whatsapp/e-mail/BDO office drop box shall not be entertained.**
- ❖ Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- ❖ **Application received after 03:00 pm on 10.6.2022 will not be entertained.**
- ❖ Application received after due date and time due to postal delay of any other reason will not be considered.
- ❖ **Interview will be held for the applicants fulfilling all criteria.** The notice of date, time and venue of the interview will be sent to the applicant **via post**. The details will also be available at Barrackpore-I & Barrackpore-II Block office, Barrackpore-I & Barrackpore-II all Gram Panchayat Offices and Health Centers under Barrackpore-I & Barrackpore-II Block.
- ❖ While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects, In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect/false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- ❖ The ASHA selection Committee, Barrackpore Sub Division will draft panel list Sub Centre wise on the composite number of Marks in Madhyamik Examination and Interview.
- ❖ **If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.**
- ❖ Engagement of ASHA is **purely on voluntarily basis** and this does not confer any right/privilege for regular appointment or continuity service.
- ❖ Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- ❖ The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- ❖ The original documents (except self Declaration with Certificate by EA/Secretary and Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/Grade-II/Trained Dias/Link Workers) need not to be submitted.
- ❖ The self attested copy of the certificates will be checked /verified with the original copy during the interview.
- ❖ Hence the qualified/short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.



**General Conditions:**

1. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
2. Help Desk has been set up at the Barrackpore-I & Barrackpore-II BDO Office. Apart from this, the Gram Panchayats/RH/BPHCs/PHCs/Health Sub Centers under Barrackpore-I & Barrackpore-II Development Block has been briefed, too. They may be approached.
3. Submission of the application does not guarantee an appointment.
4. In case of any misrepresentation of facts and documents the applicant shall be disqualified at any time and at any stage during the process of selection appropriate legal action may be taken against the candidate.
5. The Sub Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re interview or to cancel part of whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
6. Beware of touts & job racketeers trying to deceive you by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means request through persons, officials or agencies etc. will disqualify her candidature.
7. The decision of ASHA Selection Committee, Barrackpore SD will stand final.



**Member-Secretary  
ASHA Selection Committee  
Barrackpore Sub Division  
&  
Sub Divisional Officer  
Barrackpore Sub Division**

**Memo No. 1186/1(12)/Con/Bkp**

**Date 25.05.2022**

**Copy forwarded for information and taking necessary action to:-**

1. The District Magistrate, North 24 Parganas, Barasat
2. The Additional District Magistrate (Dev.), North 24 Parganas, Barasat
3. The C.M.H.O., North 24 Parganas, Barasat
4. The A.C.M.O.H., Barrackpore
5. The Savapati, Barrackpore – I Panchayat Samity
6. The Savapati, Barrackpore – II Panchayat Samity
7. The Block Development Officer, Barrackpore – I Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
8. The Block Development Officer, Barrackpore – II Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
9. The B.M.O.H., Barrackpore-I with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
10. The B.M.O.H., Barrackpore-II with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
11. The SDICO, Barrackpore with a request to publish the said Notification in News papers
12. The D.I.O., NIC with a request to upload the said Notification in the District Website



**Member-Secretary  
ASHA Selection Committee  
Barrackpore Sub Division  
&  
Sub Divisional Officer  
Barrackpore Sub Division**

**APPLICATION FORM for ASHA-2022****Annexure-A**(Please fill the application form in **CAPITAL LETTERS** in own handwriting with **Black/Blue** Ball point pen)

For Office Use only

Received on \_ \_ / \_ \_ /2022

Index No:

Roll No : .....

To

The Member Secretary ASHA Selection Committee,  
Sub Divisional Officer, Barrackpore,  
North 24 Parganas, West BengalPaste self  
attested recent  
colour passport  
size  
photograph of  
the applicant**Sub** : Application for engagement as ASHA**Ref** : Notice Vide Memo No.:\_\_\_\_\_ Dated :\_\_\_\_\_

Name in full : .....

Date of Birth

D	D	M	M	Y	Y	Y	Y

Age as on 25.05.2022:.....Years.....Months .....Day.....  
(As per Madhyamik Admit Card)

Name of the Sub Centre applied for: ..... Service Area applied for:.....

Marital Status: (Please write "Yes" in the appropriate box) Married:  Divorced:  Widowed: 

Husband's Name: .....

Father's Name : .....

Address : Village.....G.P.....P.O.....

P.S.....District.....State.....Pin.....

Distance of house from the Sub-Centre (in Kms) .....

Category: SC  ST  General  OBC 

SC/ST Certificate No (if applicable)..... Ration Card No..... Aadhar No:.....

Occupational Details: ....., Contact No. **Details of Madhyamik or equivalent examination:**

Name of Examination	Year of Appearance / Passing	Board / Council	Total Marks of the Exam	Total Marks Obtained	% of Marks obtained
Madhyamik or equivalent Examination					

Details of Experience (if any) : .....

Enclosures 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)

2) Voters Identity card (EPIC), Aadhar and Ration Card (self attested photocopy)

3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)

4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-B) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.

5) If applicable SC/ST Certificate (Self attested photocopy)

6) If applicable Certificate from appropriate authority in case of Grade I &amp; Grade II SHG Members and trained Dais/Link -workers.

**Declaration:** I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief. In the event of the above information being found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even if I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

Place : \_\_\_\_\_

Date : / /

.....  
Full Signature of the Applicant

**Self-declaration by the applicant for her marital status (Married/ Divorced/ Widow).**

I, Smt. \_\_\_\_\_ D/O, W/O \_\_\_\_\_

am applying for the post of ASHA for \_\_\_\_\_ (service area) under \_\_\_\_\_ (sub centre)

**I hereby declare that:-**

1) I am a resident of \_\_\_\_\_

2) I am married to Shri \_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_ for the last \_\_\_\_\_ years

**OR**

3) I am widow of late \_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_ who expired on \_\_\_\_\_

**OR**

4) I am separated from my husband Shri \_\_\_\_\_

S/o \_\_\_\_\_ for the last \_\_\_\_\_ years

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Full Signature of the applicant**

This is to certify that the above-mentioned information has been verified and it is true to the best of my knowledge.

**Signature of the Health Supervisor  
Seal of the Gram Panchayat**

**Signature of Executive Assistant / Secretary  
Seal of the Gram Panchayat**

**RECEIPT OF APPLICATION FORM OF ASHA**

Application for recruitment of ASHA for \_\_\_\_\_ Sub-Centre, service area \_\_\_\_\_ is received from Smt. \_\_\_\_\_ of Vill. \_\_\_\_\_,

P.O. \_\_\_\_\_, G.P. \_\_\_\_\_ on \_\_\_\_\_ at \_\_\_\_\_

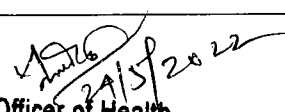
**For Block Development Officer,  
Barrackpore - I / Barrackpore - II Development Block**

**Block wise ASHA vacancy details under BARRACKPORE Sub-Division, North 24 Parganas**

Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service Area	No of Vacancy		
BARRACKPORE-I	PALASHI MAJHIPARA	NAGDAHA	NAGDAHA	NAGDAHA	2		
			DARIWALA	DARIWALA	1		
		SHYAMAPRASADPAL LY	CHOWGACHA	CHOWGACHA	1		
			NOWABILA	NOWABILA	1		
		MAJHIPARA	PALASHI	PALASHI	2		
		DHANKAL	RAMKRISHNA COLONY	RAMKRISHNA COLONY & DHANKAL	1		
	KAMPA CHAKLA	CHANDUA	CHANDUA	CHANDUA	CHANDUA	2	
			CHAKLA	CHAKLA	CHAKLA	3	
		PALLADAHA	JONEPUR & RABINDRANAGAR	JONEPUR & RABINDRANAGAR	JONEPUR & RABINDRANAGAR	2	
			PALLADAHA LAKE TOWN	PALLADAHA LAKE TOWN	PALLADAHA LAKE TOWN	3	
			SANTRAPARA	SANTRAPARA	SANTRAPARA	1	
		KAMPA GP (HQ)	KAMPA	KAMPA	KAMPA	3	
			CHARAPOLE	CHARAPOLE	CHARAPOLE	2	
	MAMUDPUR	RAJENDRAPUR	MADARPUR	MADARPUR	2		
		BHABAGACHI	BHABAGACHI	BHABAGACHI	BHABAGACHI	1	
			HARISHPUR	HARISHPUR	HARISHPUR	1	
		DOGACHIA	DOGACHIA	DOGACHIA	2		
		BORA	BORA	BORA	3		
		SUBHASPALLY	SUBHASNAGAR	SUBHASNAGAR	2		
	JETIA	DEBAK	KULIAGARH	KULIAGARH	2		
		BALIBHARA	BALIBHARA	BALIBHARA	7		
		MALANCHA	MALANCHA	RAMPUR	1		
	SHIBDASPUR	MAHABATIPARA	JETIA	JETIA	JETIA	1	
			KANDAPUKUR	KANDAPUKUR	KANDAPUKUR	1	
		SALIDAHA	SALIDAHA	SALIDAHA	1		
		SHIBDASPUR	KHANARHAR	KHANARHAT	1		
	PANPUR KEWTIA	BELLEY	MAHABATIPARA	MAHABATIPARA	MAHABATIPARA	1	
			BARIKPARA	BARIKPARA	BARIKPARA	1	
		MUKUNDAPUR	SALIDAHA	SALIDAHA	SALIDAHA	1	
			MUKUNDAPUR	MUKUNDAPUR	MUKUNDAPUR	1	
			KASIBATI	KASIBATI	KASIBATI	2	
		KEWTIA	KEWTIA	KHANARHAR	KHANARHAT	KHANARHAT	1
				SARKARI AMTOLA	SARKARI AMTOLA	SARKARI AMTOLA	1
	KEWTIA		KEWTIA	KEWTIA	1		
	MONTU COLONY		MONTU COLONY	MONTU COLONY	1		
	JAGADHATRITOLA	JAGADHATRITOLA	JAGADHATRITOLA	1			
	KAWGACHI-I	TARUNSANGHA CLUB	ADIBASIPARA	ADIBASIPARA	ADIBASIPARA	1	
			RAMKRISHNAPALLY	RAMKRISHNAPALLY	RAMKRISHNAPALLY	1	
		KHUDIRAMNAGAR	VIVEKNAGAR KHUDIRAM NAGAR	VIVEKNAGAR KHUDIRAM NAGAR	VIVEKNAGAR KHUDIRAM NAGAR	1	
			ADARSHA PALLY	ADARSHA PALLY	ADARSHA PALLY	1	
		VIVEKANANDAGARH	VIVEKANANDAGARH	VIVEKANANDAGARH	1		
		KAWGACHI-I GP (HQ)	KAWGACHI-I	KAWGACHI-I	KAWGACHI-I	1	
	RAMMOHANPALLY	RAMMOHANPALLY	NIMTOLA	NIMTOLA	2		
	KAWGACHI -II	KAWGACHI -II GP(HQ)	DAKKHIN HANSIA	DAKKHIN HANSIA	DAKKHIN HANSIA	1	
			DASPARA	DASPARA	DASPARA	1	
		BASUDEBPUR	BASUDEBPUR	BASUDEBPUR	1		
	<b>Total Vacancy</b>					70	

BMOH or His/Her Authorized Representative : \_\_\_\_\_

Signature With Date and Official Stamp

  
 Block Medical Officer of Health  
 Nanna B.P.H.C., Bkp-I, 24 Pgs. (N)

Block wise ASHA vacancy details under BARRACKPORE				Sub-Division, North 24 Parganas		
Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service Area	No of Vacancy	
BARRACKPORE II	MOHANPUR	MOHANPUR SADAR SC 02	JAFFARPUR (P)	JAFFARPUR (P)	1	
		MOHANPUR SADAR SC 02	MOHANPUR	BABANPUR	1	
		ADARSHAPALLY SC 03	ADARSHAPALLY	ADARSHAPALLY	1	
		CHAKKATHALIA SC 05	CHAKKATHALIA	SURYASEN PALLY	1	
		CHAKKATHALIA SC 05	CHAKKATHALIA	MUSLIMPARA	1	
		BORO KANTHALIA SC-6	BORO KANTHALIA	BORO KANTHALIA	1	
		MOHANPUR SC-7	JAFFARPUR	SARATPALLY	1	
	SEWLI	GIDHAH SC 09	GIDHAH	MAJHERPARA	1	
		SEWLI SADAR SC 10	GANESHPUR	GANESHPUR	1	
		MATARANGI SC 11	CHAPURIA	CHAPURIA	1	
		SURYAPUR SC 12	SURYAPUR	BAGHATI, NAVARAN DA	1	
		SURYAPUR SC 12	SURYAPUR	SURYAPUR	1	
	PATULIA	RUJA SC 13	KAMARPARA	RUJA NALIRMATH	1	
		ANDANDANAGAR SC 15	ANDANDANAGAR	BIDHANPALLY	1	
		DANGADIGHILIA SC-16	PATULIA	PATULIA (PART)	1	
		RUJA PASCHIMPARA SC 31	RUIYA PASCHIMPARA	RUIYA PASCHIMPARA, MONDALPARA	1	
		RUJA PASCHIMPARA SC 31	RUIYA PASCHIMPARA	SHOLOPARA	1	
	BANDIPUR	BANDIPUR SC 17	BANDIPUR	BANDIPUR, DENTIA	2	
		BANDIPUR SC 17	BANDIPUR	DOPERIA	1	
		BALAGARH SC 18	BALAGARH	SINGERBER	1	
		THAKUR COLONY SC 30	BANDIPUR	MORALPARA	2	
	BILKANDA I	KARNAMADHABPUR SC 19	KARNAMADHABPUR	KARNAMADHABPUR	2	
		APURBANAGAR SC 20	APURBANAGAR	NATUNPALLY, JAMIDARPARA	1	
		JUGBERIA SC 21	SAHARPUR (JUGBERIA)	SAHARPUR (JUGBERIA)	1	
		BHATPARA SC 22	BHATPARA	BHATPARA	1	
	BILKANDA II	NABAPALLY SC 25	NABAPALLY, PAYARA BAGAN	NABAPALLY, PAYARA BAGAN	1	
		NABAPALLY SC 25	NABAPALLY	HEMANTANAGAR	1	
		MURAGACHA SC 26	TEGHARIA	TEGHARIA EAST	1	
		JOGENDRANAGAR SC 27	JOGENDRANAGAR	JOGENDRANAGAR (NORTH)	1	
		JOGENDRANAGAR SC 27	MURAGACHA	GHOSHPARA, TALIVATA	1	
		SUBHAS SANGHA SC 29	LENINGARH	LENINGARH D BLOCK	1	
	<b>Total Vacancy</b>					34

BMOH or His/Her Authorized Representative : \_\_\_\_\_

Signature With Date and Official Stamp

BLOCK MOHANPUR, NORTH 24 PARGANAS  
 DISTRICT WEST BENGAL  
 BARRACKPORE II  
 BARRACKPORE II